LUKE 22

This Is My Body, Given for You

a betrayer's bargain, a last Passover, a garden of agony, a kiss, a look, and a confession before the Council

> *"And when He had taken some bread and given thanks, He broke it and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me.""*
> LUKE 22:19

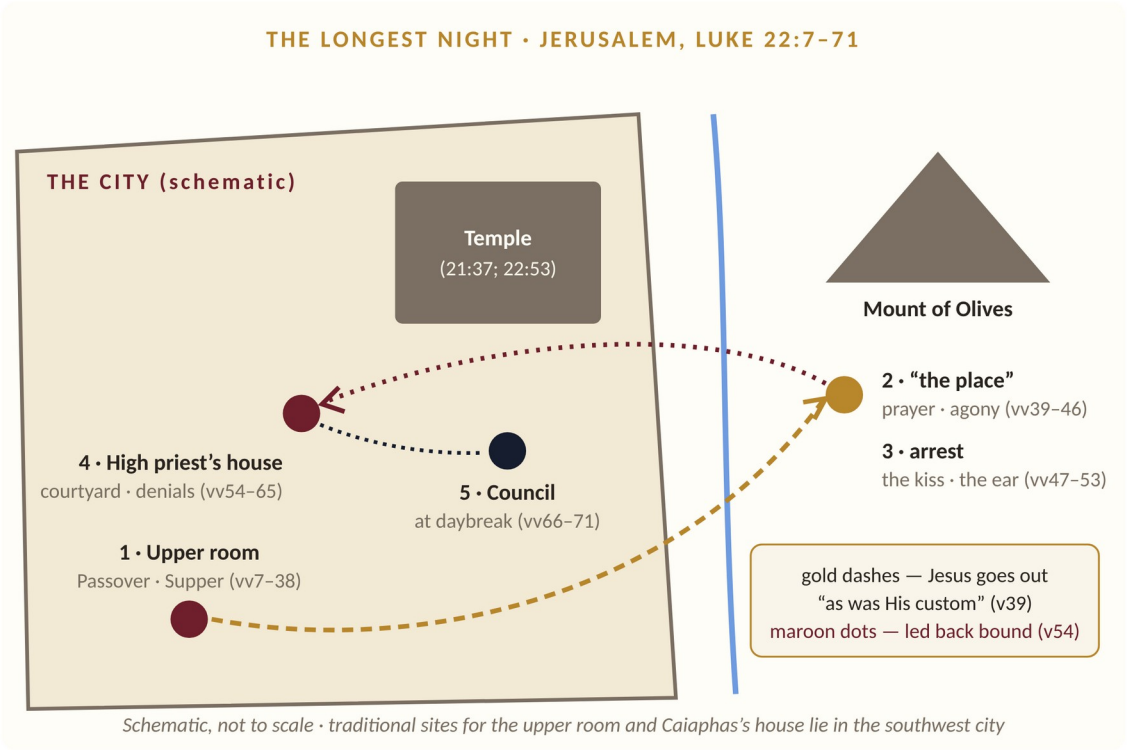
A SMITH FOR CHRIST STUDY · FOUR VOICES: GUZIK · SPROUL · SPURGEON · HENRY

Where we are in Luke

1. Luke 21 ended with Jesus teaching in the temple by day and spending His nights on the Mount of Olives (21:37–38).

2. Passover remembered the night in Egypt when the LORD passed over the houses marked with the blood of a lamb (Exodus 12).

3. The night moves across the city.



Satan Entered Into Judas

A feast approaching, leaders afraid of the people, and a disciple for sale

LUKE 22:1

Now the Feast of Unleavened Bread, which is called the Passover, was approaching.

DAVID GUZIK

Afraid of the crowd, not of God; greed; Judas fully accountable.

R.C. SPROUL

Satan entered, but Judas was willing; planned from eternity.

C.H. SPURGEON

Fear drives men to crimes; the betrayer was one of the twelve.

MATTHEW HENRY

Whoever betrays Christ, Satan puts him upon it.

Σατανᾶς

SATANAS · "SATAN, ADVERSARY"

From the Hebrew satan, adversary or accuser.

The New Covenant in My Blood

An upper room prepared, a Passover desired, bread broken and a cup poured out

LUKE 22:19

And when He had taken some bread and given thanks, He broke it and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me."

DAVID GUZIK

Not the end but the beginning; He reinterpreted them in Himself.

R.C. SPROUL

The church's birthday; covenant ratified in blood; Christ alone atones.

C.H. SPURGEON

Passover blended into the Supper; signs, not literal flesh.

MATTHEW HENRY

A memorial of a Christ already come; Judas's guilt no less.

διαθήκη
DIATHĒKĒ · "COVENANT"

A binding arrangement set by one party — in Greek also a will or testament (hence KJV "new testament").

Passover to Supper

FROM PASSOVER TO THE LORD'S SUPPER · LUKE 22:14–20

THIS PASSOVER vv15–16	A CUP SHARED vv17–18	THE BREAD v19	THE CUP AFTER v20
"I have earnestly desired to eat this Passover" — fulfilled in the kingdom	"share it among yourselves" — not again until the kingdom of God comes	"This is My body which is given for you; do this in remembrance of Me"	"the new covenant in My blood" — "poured out for you" (Jer 31:31)

LOOKING BACK · LOOKING FORWARD

Back to the lamb in Egypt (Exod 12) · to the cross the next afternoon · forward to the kingdom (vv16, 18, 30)

"you proclaim the Lord's death until He comes" (1 Cor 11:26)

Luke records two cups; read left to right to see the old meal give way to the bread and the "cup after" of the new covenant.

I Am Among You as the One Who Serves

A quarrel over greatness, thrones promised, Simon sifted, and two swords

LUKE 22:32

but I have prayed for you, that your faith may not fail; and you, when once you have turned again, strengthen your brothers.”

DAVID GUZIK

Answered by what He did; Satan must ask permission.

R.C. SPROUL

Sifted but not possessed; a falsehood, not a lie; Jesus prays for you.

C.H. SPURGEON

To ascend, descend; batteries of prayer at Peter’s danger.

MATTHEW HENRY

Doing good outranks looking great; Christ knows us better than we do.

εὐεργέτης
EUERGETĒS · “BENEFACTOR”

“Doer of good,” a title kings loved to carry — Ptolemy III of Egypt was officially “Euergetes.”

Judas and Peter

TWO DISCIPLES, ONE NIGHT · WHAT MADE THE DIFFERENCE

JUDAS	SIMON PETER
"Satan entered into Judas" (v3)	"Satan has demanded … to sift you" (v31)
bargains for money (vv4–6)	boasts: "prison and … death!" (v33)
his hand on the table (v21)	"I have prayed for you" (v32)
betrays with a kiss (vv47–48)	denies three times (vv57–60)
no turning back (Acts 1:18)	the Lord's look; weeps bitterly (vv61–62)
"the son of perdition" (John 17:12)	"strengthen your brothers" (v32; John 21)

The difference: Christ's prayer. "If you're a Christian, Jesus prays for you." — Sproul

Read across each row: both men were targeted by Satan and both failed that night, but only one was prayed for, looked at, and restored.

Not My Will, but Yours Be Done

A stone's throw away, a cup, an angel, and sweat like drops of blood

LUKE 22:40

When He arrived at the place, He said to them, "Pray that you may not enter into temptation."

DAVID GUZIK

The cup was judgment; sweat like blood, not blood.

R.C. SPROUL

Two wills; the cup was God's wrath; He really sweat blood.

C.H. SPURGEON

Soul-sufferings the soul of His sufferings; agony means wrestling.

MATTHEW HENRY

Prayer is most seasonable in an agony; bear with sleepy brothers.

ἀγωνία
AGŌNIA · "AGONY"

Only here in the New Testament.

The Lord Turned and Looked at Peter

A kiss, a sword, a healed ear — and three denials by a courtyard fire

LUKE 22:48

But Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?"

DAVID GUZIK

A seared conscience; sword-power cuts off ears; fell, not fallen away.

R.C. SPROUL

Peter wept and stayed, Judas despaired — Christ's prayer.

C.H. SPURGEON

A look, not words — "I love thee still"; good to weep.

MATTHEW HENRY

Good for evil, as Christ did; one look melted him into tears.

φιλέω
PHILEŌ · "KISS"

The verb of friendship, used here for the greeting kiss a disciple gave his rabbi (v. 47).

Seated at the Right Hand of the Power of God

Blindfolded and beaten, then questioned at daybreak — "Yes, I am"

LUKE 22:69

"But from now on THE SON OF MAN WILL BE SEATED AT THE RIGHT HAND of the power OF GOD."

DAVID GUZIK

Pretense of open minds; the judged will be Judge.

R.C. SPROUL

Right hand, the seat of cosmic authority; the Lamb without blemish.

MATTHEW HENRY

The judges were themselves the vilest blasphemers.

ἐγώ εἰμι
EGŌ EIMI · "I AM"

Verse 70 reads literally, "You say that I am" (hymeis legete hoti egō eimi) — KJV "Ye say that I am."

What to carry from this chapter

1

Satan needed an open door.

Sproul: “Satan did not come and coerce Judas … Judas acquiesced willingly out of the darkness of his own heart.”

2

The same verb, two hands.

Paradidōmi — Judas hands Him over for money (v4); the Father hands Him over for our sins (Rom 4:25).

3

He wanted this meal.

“I have earnestly desired” is a Hebrew doubling — literally “with desire I have desired.”

4

A new covenant needs a God-man.

Guzik: “No mere man could ever institute a new covenant between God and man.”

More to carry

5

The quarrel came at the table.

Right after “given for you,” the disciples argued over who was greatest.

6

“You” all, but “you,” Simon.

Satan demanded to sift them all (plural, v31); Jesus prayed for Simon (singular, v32) — and spoke of his turning back before he fell.

7

The cup was wrath.

Sproul: “It was the curse of God. It was the wrath of God.”

8

Strengthened to pray harder.

After the angel came, Jesus prayed “very fervently” (v44).

Talk it through

1. Judas opened a door that Satan walked through — greed, disappointment, anger. What door have I left open that the enemy could use?

2. Jesus said the bread was His body "given for you." What changes when I hear "for you" personally at the Lord's Table?

3. Right after the Supper the disciples argued about who was greatest. Where am I jockeying for position — at home, at work, in the group?

4. Jesus prayed for Peter before Peter failed. How does it help me to know that Jesus is praying for me right now?

5. In the garden Jesus prayed "not My will, but Yours be done," and His disciples slept. What "cup" am I asking God to take away, and can I pray His prayer?

CLOSING

Luke 22 is the night everyone failed except Jesus. Judas sold Him, the disciples argued and slept, Peter denied Him, and the Council condemned Him — and through it all He gave His body, prayed for His friend, healed His enemy, and told the truth about who He is. If you have failed Him, look at the One who turned and looked at Peter: He has prayed for you, and He is seated at the right hand of God.

Teaching the Word. Watching the Times. — Smith For Christ

Full Deep Dive, O·I·A study and reflection journal: see the Luke study page.